



**Green PLACE Advisory Board  
Orange County Environmental Protection Division  
800 Mercy Drive, Suite 4, Orlando Florida 32808  
February 20, 2008  
3:00 pm**

- I. Agenda**
- II. Election of a Co Chair**
- III. Approval of Minutes**
- IV. EPD Report**
  - New Business:**
    - 1. Joshua Creek Management Agreement**
    - 2. Recommendation for Naming Green PLACE Parcels**
      - a) Parcel 105**
      - b) Parcel 129**
      - c) Lake Hart Property**
- V. Open Discussion**
- VI. Public Input**
- VII. Adjournment**

\* Agenda is subject to change