



**Green PLACE Advisory Board
Orange County Environmental Protection Division
800 Mercy Drive, Suite 4, Orlando Florida 32808
March 19, 2008
3:00 pm**

- I. Agenda**
- II. Election of a Co Chair**
- III. Approval of Minutes**
- IV. EPD Report**
 - New Business:**
 - 1. Joshua Creek Management Agreement**
 - 2. Recommendation for Naming Green PLACE Parcels**
 - a) Parcel 129**
 - b) Lake Hart Property**
- V. Open Discussion**
- VI. Public Input**
- VII. Adjournment**

* Agenda is subject to change